**WORK SESSION:** A work session will be held at 6:00 p.m. in Conference Room #3, Second Floor, of the Farmington City Hall, 160 South Main Street. The work session will be to answer any questions the City Council may have on agenda items. The public is welcome to attend.

# FARMINGTON CITY COUNCIL MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on <u>Tuesday</u>, **July 1, 2014**, at 7:00 p.m. The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Meetings of the City Council of Farmington City may be conducted via electronic means pursuant to Utah Code Ann. § 52-4-207, as amended. In such circumstances, contact will be established and maintained via electronic means and the meeting will be conducted pursuant to the Electronic Meetings Policy established by the City Council for electronic meetings.

The agenda for the meeting shall be as follows:

#### CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

#### REPORTS OF COMITTEES/MUNICIPAL OFFICERS

- 7:05 Executive Summary for Planning Commission held June 19, 2014
- 7:10 Update Funding Plan for Park and Gym

# PRESENTATION OF PETITIONS AND REQUESTS:

- 7:20 Proposed Fire Sprinkler Ordinance Change
- 7:30 Final Plat for Phase 1 of the Station Avenues Subdivision and Development Agreement
- 7:40 Preliminary PUD Master Plan for the Meadows at City Park
- 7:50 Construction of Stoneybrook and 100 East Waterline Replacement Project Ormond Construction
- 8:00 Construction of FY2015 Road Maintenance Project Kilgore Contracting
- 8:10 Advanced Paving to Construct the 650 West Road Widening Project

### **SUMMARY ACTION:**

8:20 Minute Motion Approving Summary Action List

- 1. Approval of Minutes from May 13, 2014
- 2. Approval of Minutes from June 17, 2014

## **GOVERNING BODY REPORTS:**

- 8:25 City Manager Report
  - 1. Fire Monthly Activity Report for May
- 8:30 Mayor Talbot & City Council Reports

## **ADJOURN**

## **CLOSED SESSION**

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 26th day of June, 2014.

# **FARMINGTON CITY CORPORATION**

Holly Gadd. City Recorder

\*PLEASE NOTE: Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder,  $451-2383 \times 205$ , at least 24 hours prior to the meeting.